TITLE OF REAL ESTATE—Form 13714—W. A. Sellin & Co., Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINAE FARMSWCRITH COUNTY OF

Know All Men by These Presents: in the State aforesaid,
--- DOLLARS, I, C. B. Henderson That Ten and no/100 - - - - - - in consideration of the sum of and Love and Affection
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Truman H. Henderson, Jr. all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying just north from the City of Greer, near South Carolina State Highway No. 14 and about 150 feet west therefrom, and also lying on the east side of a new street and being Lots 11 and 12 on plat of property made for Margaret M. Green by H. L. Dunahoo, Surveyor, dated June 2, 1947, which plat is recorded in the office of RMC for Greenville County in Plat Book B, Page 108 said lots having the following courses and distances: BEGINNING at a stake on the east edge of said new street, corner with lands of Truman H. Henderson, and runs thence with his line N. 75.37 E. 181 feet to a stake, corner of Lot No. 10; thence S. 23.45 E. 111 feet to a stake, joint corner of Lots 8, 9, 12 and 13; thence with the common line of Lots 12 and 13 about S. 84.35 W. 162 feet to a stake on the east edge of said new street; thence with the east edge of said street No. 32.15 W. 114 feet to the beginning corner. As a part of the consideration of this deed and for the benefit of all grantees, or their successors in title owning lots described on the above mentioned plat, this property is conveyed with the following restrictions as to use: 1. That the property hereinabove described shall not be used for any purpose other than residential purposes. That there shall not be allowed to be operated on the premises any type of business or entertainment commonly known as "honky-tonks". That there shall not be allowed to be sold on the premises any beer, wine or intoxicating liquors. Any breach of the arbone restrictions shall salve new crarsen sund up on the sale scribed on said longing, or in anywise incident or appertaining. plat a right of action for damages and injunctive relief. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') named and Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-910 ing or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and in the year Signed, Sealed and Delivered in the Presence of .(Seal) Personally appeared before me Overton Wynn State of South Carolina COUNTY OF premilee he saw the within named grantor(s) CB Senderson he, with theeln ne sign, seal and as his act and deed deliver the within written deed, and that Sworn to before me this. m Ja (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina I, Aulon yn Jajop Notary Public, do hereby certify COUNTY OF Tresumen unto all whom it may concern, that Mrs. Color Menderson wife of the within named Color Menderson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Truman H. Henderson, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. 9Th GIVEN under my hand and seal this... A. D., 19 Notary Public for South Carolina \_ (Seal) Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ \_3:08 P.M. Recorded this 17th day of May 19 56, at / M., No. 12672

G15-4-23±24